# Vehicle History Report

## VEHICLE DETAILS

| | |
|---|---|
| **Chassis number [1]:** | GGH35-0003291 |
| **Manufacture date:** | 2015-10 |
| **Make:** | TOYOTA |
| **Model:** | ALPHARD |
| **Body:** | DBA-GGH35W |
| **Grade:** | EXECUTIVE LOUNGE |
| **Engine:** | 2GR-FE |
| **Drive:** | 4WD |
| **Transmission:** | AT |

| | | |
|---|---|---|
| **Title information [2]:** | **Deregistered to Export** | ✓ |
| **Accident / Repair:** | **No problem** | ✓ |
| **Odometer rollback:** | **No problem** | ✓ |
| **Manufacturer recall:** | **No problem** | ✓ |
| **Safety grade [3]:** | ★★★★★★ | ✓ |
| **Contamination risk:** | **No problem** | ✓ |

This CAR VX Vehicle History Report is based only on Information supplied to CAR VX, LTD and available as of 2026-10-31 21:54:34. The information may vary depending on the data received from our data providers. Some data may be incomplete or unavailable due to human error, information that was not digitized at the time, or data that was simply not reported to the databases. This report should be used as a decision-support tool alongside a vehicle inspection and test drive.

## ACCIDENT / REPAIR HISTORY

| Problem type | Reported | Date reported | Data source | Details | Airbag |
|---|---|---|---|---|---|
| Collision | Not reported | | | | |
| Malfunction | Not reported | | | | |
| Theft | Not reported | | | | |
| Fire damage | Not reported | | | | |
| Water damage | Not reported | | | | |
| Hail damage | Not reported | | | | |

## ODOMETER READINGS HISTORY

| Date reported | Data source | Odometer reading (Km) |
|---|---|---|
| 2022-10-17 | MLIT | 92200 |
| 2024-10-16 | MLIT | 104400 |
| 2026-10-17 | USS Gunma | 116481 |

## USE HISTORY

| Use in the contaminated regions [4] | Radioactive contamination test fail [5] | Commercial use |
|---|---|---|
| Not reported | Not reported | Not reported |

## DETAILED HISTORY

| Event date | Location | Odometer reading (Km) | Data source | Details |
|---|---|---|---|---|
| 2015-10 | | | TOYOTA | Manufactured |
| 2015-10 | | | MLIT | First registration |
| 2022-10-17 | | 92200 | MLIT | Inspection |
| 2024-10-16 | Gunma | 104400 | MLIT | Inspection |
| 2026-10-14 | Gunma | | MLIT | Last registration |

| | | | | |
|---|---|---|---|---|
| 2026-10-17 | Gunma | 116481 | USS Gunma | Auctioned |

## MANUFACTURER RECALL HISTORY

| Date reported | Data source | Affected part | Details |
|---|---|---|---|
| Not reported | | | |

## VEHICLE ASSESSMENT [6]

**Overall Collision Safety Ratings**

| Driver's seat | | | Front passenger's seat | | |
|---|---|---|---|---|---|
| Points | Evaluation | Goal average | Points | Evaluation | Goal average |
| 32.48 | ★★★★★★ | 90% | 22.74 | ★★★★★★ | 95% |

* In order to accurately differentiate between the evaluations of different vehicles, a standard is set based on current technology. Up to 6 points out of 12 is given level 1 and the rest of the range is divided up into equal parts, which are respectively assigned to level 2 (more than 6 points but 7.5 or less), level 3 (more than 7.5 points but 9 or less), level 4 (more than 9 points but 10.5 or less) or level 5 (more than 10.5 points).

**Braking performance tests** [7]

| | | |
|---|---|---|
| Dry road |  | 45.3 m |
| Wet road |  | 49 m |

## VEHICLE SPECIFICATION

| | | | |
|---|---|---|---|
| **1st gear ratio** | 3.3 | **2nd gear ratio** | 1.9 |
| **3rd gear ratio** | 1.42 | **4th gear ratio** | 1.0 |
| **5th gear ratio** | 0.713 | **6th gear ratio** | 0.608 |
| **Additional notes** | | **Airbag position, capacity** | |
| **Body rear overhang** | | **Body type** | MV&1BOX |

| | | | |
|---|---|---|---|
| **Chassis number embossing position** | | **Classification code** | 104 |
| **Cylinders** | | **Displacement** | 3450 |
| **Electric engine type** | | **Electric engine maximum output** | |
| **Electric engine maximum torque** | | **Electric engine power** | |
| **Engine maximum power** | 280ps(206kW)/6200rpm | **Engine maximum torque** | 35.1kg· m(344N· m)/4700rpm |
| **Engine model** | 2GR-FE | **Frame type** | |
| **Front shaft weight** | 1180 | **Front shock absorber type** | MCPHERSON STRUT COIL SPRING |
| **Front stabilizer type** | | **Front tires size** | 225/60R17 99H |
| **Front tread** | 1600 | **Fuel consumption** | |
| **Fuel tank equipment** | 65 | **Grade** | EXECUTIVE LOUNGE |
| **Height** | 195 | **Length** | 491 |
| **Main brakes type** | | **Make** | TOYOTA |
| **Maximum speed** | | **Minimum ground clearance** | |
| **Minimum turning radius** | 5.8 | **Model** | ALPHARD |
| **Model code** | DBA-GGH35W | **Mufflers number** | |
| **Rear shaft weight** | 1000 | **Rear shock absorber type** | DOUBLE WISHBONE COIL SPRING |
| **Rear stabilizer type** | | **Rear tires size** | 225/60R17 99H |
| **Rear tread** | 1595 | **Reverse ratio** | 4.148 |
| **Riding capacity** | 7 | **Side brakes type** | |
| **Specification code** | 17980 | **Stopping distance** | |
| **Transmission type** | AT | **Weight** | 2100 |
| **Wheel alignment** | 4WD | **Wheelbase** | 3000 |
| **Width** | 185 | | |

## AUCTION DATA

**Date: 2026-10-17, Auction: USS Gunma, Lot #: 2143**

| | | | |
|---|---|---|---|
| Date: | 2026-10-17 | Lot #: | 2143 |
| Auction name: | USS Gunma | Region: | Gunma |
| Make: | TOYOTA | Model: | ALPHARD |
| Reg. year: | 2015 | Mileage (km): | 116481 |
| Displacement (cc): | 3500 | Transmission: | AT |
| Color: | BLACK | Model code: | GGH35W |
| Result: | available | Auction grade: | 4 |
| Problem type: | No problem | Problem scale: | None |
| Contaminated: | No | Airbag: | OK |

## PHOTOS AND AUCTION SHEETS

# プライムコーナー

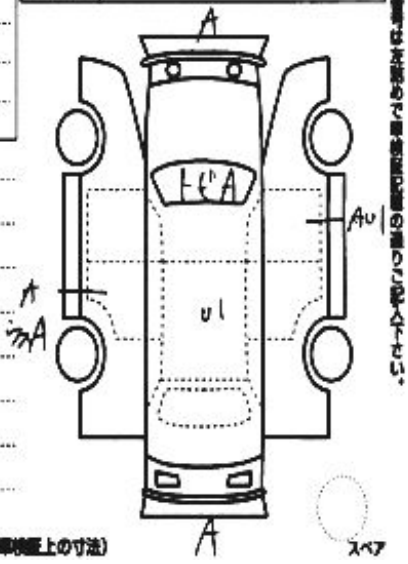
| | | | | |
|---|---|---|---|---|
| 2143 | 車歴（自家用以外は記入） | 排気量 3500 | 型式 DBA-GGH35W | 評価点 4 |
| | 初度登録年月 27/10月 | 車名 ヲルファード | 総ドア数 5 ステーション | グレード 2ブでプティブラウンジ 2WD 4WD |
| | | | | 内装 C |

| | | | |
|---|---|---|---|
| 車検 年 月 | シフト A/T | 標準装備 GB 時AW PS PW / カラ TV ナビ エアB | |
| 走行 116,481 Km マイル | 冷房 A/C | セールスポイント | |
| 外色 元色 色替 フロー | カラーNo 202 | 新車装備手帳（保証書付） 有・無 | |
| 燃料 ガソリン・軽油・( ) | 内装色 ベージュ | | |
| 輸入車用 年式 | 輸入区分 ディーラー・並行 | ハンドル 左・右 | 設定登録年月日 月 日 |
| リサイクル預託金 16550 円 | 乗車定員 7 人 | 積載量 — t | 登録No |
| | | | 車台No GGH35-0003291 |
| | | | シリアルNo |

○注意事項（修復・不具合箇所および状態等）

○検査員報告（USS使用欄）

シートスレヘタリ
ハンドルスレハゲ
スタットレス




【荷台内寸】約 × × (cm)

長さ 491 cm 幅 185 cm 高さ 195 cm ←（車検証上の寸法）

スペア

←必ず油性ボールペンをご使用下さい。水性ボールペンはご使用できません。

←評価点に限り○をつけて下さい。

←車台番号は左詰めで車検証記載の通りご記入下さい。

## GLOSSARY

[1] **Chassis number** – a unique identification number of the vehicle in Japan (same as VIN in the USA or Europe)

[2] **Title information:**
Registered – qualified for driving in Japan
Deregistered Temporarily – not qualified for driving in Japan, usually a temporary title during the ownership change
Deregistered Completely – not qualified for driving in Japan, the vehicle is determined to be scrapped
Deregistered to Export – not qualified for driving in Japan , the vehicle is determined to be exported

[3] **Determining the overall collision safety performance evaluation** – For the driver's seat, the results of the full-wrap frontal collision test, offset frontal collision test, and side collision test are added together and evaluated to 6 different levels. For the Frontal passenger's seat, the results of the full-wrap frontal collision test and the side collision test (results for the driver's or the front passenger's seat are used) are added together and evaluated to 6 different levels.

Regular vehicle inspection – All vehicles in Japan must undergo regular vehicle inspections (shaken). New cars need to be tested after three years, and then vehicles must be tested every two years thereafter. A vehicle inspection (shaken) is compulsory for all vehicles with an engine size over 250cc. It ensures that all vehicles on the road are properly maintained and safe to drive. The test also checks that vehicles have not been illegally modified; if they are found to have been modified, they are not allowed on the road.

[4] **Use in the contaminated regions** – The Fukushima Daiichi nuclear disaster was a catastrophic failure at the Fukushima I Nuclear Power Plant on 11 March 2011, resulting in a meltdown of three of the plant's six nuclear reactors. As a result, some areas in the following prefectures were contaminated: Fukushima, Miyagi, Ibaraki, Tochigi.

[5] **Radioactive contamination test** – radioactive contamination inspection that was started in July 2011 as a preventive measure for exporting contaminated vehicles from Japan. The inspection is being conducted since in all sea ports of Japan under the supervision of The Japan Harbor Transportation Association (JHTA).

MLIT – Ministry of Land, Infrastructure, Transport and Tourism.

[6] **Japan New Car Assessment Program** – the Ministry of Land, Infrastructure, Transport and Tourism (MLIT) and the National Agency for Automotive Safety & Victims' Aid (NASVA) have taken measures for safety, one of which is to assess commercially available vehicles through a variety of safety performance tests and release the resulting information compiled into the "New Car Assessment Program". The objective of Japan New Car Assessment Program is to increase the use of safe automobiles by providing an environment in which users can easily select such vehicles. This also promotes the development of safer vehicles by automobile manufacturers. Neck injury protection for rear-end collision performance test , rear seat passenger's protection for frontal collision performance test, rear passenger's seat belt usability evaluation test and seat belt reminder for passengers evaluation test are started in FY2009.

[7] **Braking Performance Tests** – Braking performance is determined by the shortness of the distance in which a vehicle can stop and the stability of the vehicle at the time of braking. This test is performed under wet and dry road conditions for a vehicle which has both a driver and a front passenger. The distance it takes for the vehicle to stop and the stability of the vehicle at the time of braking is evaluated for when the vehicle is stopped abruptly while traveling at a speed of 100km/h. The stopping distance and vehicle speed have been measured by using GPS since FY2009.

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